

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 28, 2018

Mr. Speaker,

The Business and Labor Committee recommends **H.B. 417**, FEDERAL GRANTS MANAGEMENT AMENDMENTS, by Representative F. D. Gibson, be replaced and reports a favorable recommendation on **1st Sub. H.B. 417**, FEDERAL GRANTS MANAGEMENT AMENDMENTS with the following amendments:

1. Page 6, Line 152:

152 (8) The { department may not audit a } non-state { governmental government entity shall have the primary responsibility for ensuring compliance with

Respectfully,

James A. Dunnigan Chair

Voting: 8-0-6

5 HB0417.HC1.wpd 2/28/18 9:16 am asweet/AJS DC/MDA

Bill Number



